I will embrace the present opportunity for making a few remarks, as I expect to leave this city before another Sabbath, to be gone several weeks.

You have heard good instructions, counsel, and advice from Amasa Lyman and Charles C. Rich; I desire to profit by their sayings, and I hope this people will.

We see men before us who are old Elders in this Church, veterans in the kingdom of God; I hope they will live many years to grace our ranks. Those who have been in the Church from the beginning are men and women who have paid attention to their faith, and to the doctrine of sound common sense; they have been good scholars, and by this time must understand tolerably well what they believe. They must also be schooled in the study of man, and in matters which pertain to nations and kingdoms, and in circumstances which concern us as individuals.

The doctrine we have heard is good; we have listened to principles that pertain to life and salvation; and I repeat again what you have heard often, "Secure for yourselves first the kingdom of heaven and its righteousness." When you have done this, every good principle, every good thing, every great endowment, every peaceful influence, and all that can be enjoyed by celestial beings are and will be yours.

We may be within the pale of the kingdom of God on earth, yet we are liable to be overcome of evil. There are many spirits who have gone abroad in the world, and men are overcome by false spirits, and led astray from the path of truth. They will begin by doing some evil thing out of sight, and say, "O, it is nothing, it is a mere trifle, and the Lord is merciful, and forgiveth sin." The sins which are considered trifles lay the foundation for greater evils, and expose men to be tempted, and buffeted by Satan, and they will be overcome little by little, until by and by they are overtaken in a fault which is more aggravating in the sight of justice, which lays the foundation for another trial more severe, and to be buffeted more by the devil, for they lay themselves more liable to his power. We might refer you to many instances of Elders of Israel becoming victims to evil—but I pass over that disagreeable matter.

God never bestows His grace upon an individual without trying it in that person, to see if the compound is good. Men do not realize this, nor think upon it as they ought; if they did they would be more careful never to speak against the Father, against the Son, against any heavenly being, or against any being on the earth.

Brethren, seek first the kingdom of heaven and its righteousness, then all the blessings that brother Amasa anticipates enjoying will be yours. But