

The brother of Jared and his people crossed the sea to the promised land. His great faith, as noted by Moroni, once caused a mountain, Zerin, to be removed (Ether 12:30). He had twenty-two sons and daughters. He lived to see his people begin to prosper and his nephew, Orihah, anointed as their king.

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BUFFETINGS OF SATAN

An individual who receives extensive spiritual knowledge, enters into sacred COVENANTS, and then turns away from those promises to the Lord may be left to the buffetings of Satan until complete REPENTANCE has occurred. This sin differs in nature and category from one committed in ignorance. Paul alluded to such in 1 Corinthians 5:1–5, but a clearer understanding of the doctrine is found in latter-day REVELATION (see *DS* 2:96–98).

To the Prophet Joseph SMITH the Lord revealed the situation of some who had broken the covenants by which they had entered the UNITED ORDER. That revelation reads, "The soul that sins against this covenant, and hardeneth his heart against it, shall be dealt with according to the laws of my church, and shall be delivered over to the buffetings of Satan until the day of redemption" (*D&C* 82:20–21; cf. 78:12; 104:9–10). The same principle applies to persons whose temple marriage is sealed by the HOLY SPIRIT OF PROMISE, and who later transgress and break their covenants. The revelation states that they "shall be delivered unto the buffetings of Satan unto the day of redemption, saith the Lord God" (*D&C* 132:26).

Elder Bruce R. McConkie, a latter-day APOSTLE, explained that to be "turned over to the buffetings of Satan is to be given into [Satan's] hands; it is to be turned over to him with all the protective power of the priesthood, of righteousness, and of godliness removed, so that Lucifer is free to torment, persecute, and afflict such a person without let or hindrance. When the bars are down, the cuffs and curses of Satan, both in this world and in the world to come, bring indescribable anguish typified by burning fire and brimstone.

The damned in hell so suffer" (*MD*, "Buffetings of Satan"; see also McConkie, Vol. 2, p. 335).

The term "buffetings of Satan" used in latter-day revelation is associated with punishment for the violation of covenants and is distinct from the "buffet" or "buffeted" used occasionally in the New Testament, which refers to the suffering, maltreatment, and persecution to which the Savior, Paul, and other church members were often subjected by people (*Matt.* 26:67; *1 Cor.* 4:11; *2 Cor.* 12:7).

[*See also* Damnation; Hell.]

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BUILDING PROGRAM

Throughout its history the Church has faced the challenge of providing adequate buildings to serve its growing membership for worship and for cultural, educational, and recreational activities. The "building program" is the term given to the Church's system of central direction, design, and financing for the construction of meetinghouses and temples throughout the world. Under the direction of the First Presidency and Presiding Bishopric, a professional staff headquartered in Salt Lake City creates standard building plans and specifications, and establishes procedures for construction and expenditures. Although this program has been extensively developed in the years since World War II, some central direction and planning have existed from the Church's beginnings.

The Church's first two important buildings, the temples at KIRTLAND, Ohio, and NAUVOO, Illinois, were both projects initiated, financed, and supervised by general Church leaders. Members throughout the Church contributed money, and many local Saints contributed every tenth day's labor. Some young men were called for full-time work, and more experienced craftsmen were employed at subsistence wages paid from contributed funds. Similar procedures were followed for the never-completed Nauvoo House and, after the move west, the Salt Lake Temple and Tabernacle.

As Church membership grew and dispersed throughout hundreds of settlements in the West, design and construction of meetinghouses, stake tabernacles, Church schools, and other buildings