barred women from the temple and from the temple city of Jerusalem. Such Essene doctrines are opposite to later Christian and LDS teachings. Similarities between Essennism and Christian or LDS concepts should therefore be explained as a dispersion of ideas among groups that share ancient connections rather than as evidences of more intrinsic relationships.

Much is still to be learned from the Dead Sea Scrolls. Many fragments and some scrolls remain unpublished or are not yet fully understood. Much light may yet be shed on ancient Jewish worship patterns, apocalyptic literature, angelology, and sectarianism beyond what is available in biblical accounts.

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DEATH AND DYING
At death, the spirit and body separate and “the spirits of all men, whether they be good or evil, are taken home to that God who gave them life” (Alma 40:11; cf. Eccl. 12:7). ALMA 2 describes how the spirits of the “righteous are received into a state of happiness, which is called paradise, a state of rest, a state of peace, where they shall rest from all their troubles and from all care, and sorrow” (Alma 40:12; see PARADISE; SPIRIT WORLD). In contrast, the wicked, who “chose evil works rather than good,” suffer fear of the wrath of God (Alma 40:13; see SPIRIT PRISON). Both those who reside in paradise and those in the spirit prison await the RESURRECTION and the judgment of God (see JUDGMENT DAY, FINAL).

RESURRECTION FROM DEATH. Through the atonement of Christ, all mortals will be resurrected irrespective of personal righteousness. Their spirits will have their PHYSICAL BODIES restored to them, and thus there will be a permanent unity of the spirit with an immortal, incorruptible body (John 5:28–29; Alma 11:42–43). Except for the resurrection of Christ, “this flesh must have laid down to rot and to crumble to its mother