night; and at the time when they are crying peace and safety, sudden destruction will come upon them, and they shall not escape.

Whose feelings can be like the latter day saint's? I answer, None; because there are no persons who do know the situation of this generation except those who are inspired of God to understand it; neither can any of them understand the signs of the times: there may be signs in the sun, in the moon, and in the stars, perplexity of nations, men's hearts failing them for fear, looking after those things which are coming upon the earth, while the uninspired, in the midst of these things understand them not, neither do they know them, but, like the ox, fatted for the slaughter, they haste to destruction and know it not, neither will they know till they lift up their eyes in hell, being in torment; for, in the midst of the calamities which will come upon them, they will curse their King and their God and die. And yet, with all their abomination, they have a form of godliness, but it is only a form, for they deny and will deny the power thereof, in consequence of which they will go down to hell, and their eyes will be shut until they are opened in torment.

"How marvellous," cries the saint of God, "it is, that men have a bible, and read it, and preach about it day after day and night after night, and yet not believe one item of it, reject the entire religion thereof, and go down to hell holding the light of God in their hands,—run from neighbourhood to neighbourhood, preach, proclaim, admonish, and warn, make proselytes in hundreds and thousands, and, when they have made them, only make their damnation more certain than it was before." Such is the light in which the latter day saint beholds all the works of the men of this generation, knowing by the Spirit of inspiration that their religion is nothing more than a cunningly devised fable, a device of Satan to hold the world more firm in his chains, until he drags them down to perdition, and through this means obtains to himself a rich harvest of souls, who shall suffer the vengeance of eternal fire.

But there is something in the midst of this scene of darkness which cheers the heart of the saints exceedingly, it is that the truth has once more made its appearance, and light has begun to shine in darkness, and the Spirit of inspiration is returning to the earth, the voice of the prophets is heard again in the land, and communion is again opened with the heavens, and babes begin to understand that which is hid from the eyes of the wise and the prudent, and the weak things of the earth begin to confound the mighty, and the foolish things of the earth put to shame those who are wise, and men are beginning again to follow after God, and multitudes are finding him to the everlasting joy and gratitude of their hearts, and God is again saying to men, Build me places as I shall direct you, where I can manifest myself to you, and send my angels to minister to you as in days of old. Judges are returning as at the first, and counsellors as at the beginning; and the saints may well look for the time when the "wilderness and the solitary place shall be glad for them, and the desert shall blossom as the rose."
hold, ye have heard the things which
I have taught before I ascended to my
Father; therefore whoso remembereth
these sayings of mine, and doeth
them, him will I raise up at the last
day. And it came to pass that when
Jesus had said these words, he per-
ceived that there were some among
them who marvelled, and wondered
what he would concerning the law
of Moses; for they understood not
the saying, that old things had passed
away, and that all things had become
new. And he said unto them, Mar-
vel not that I said unto you, that old
things had passed away, and that all
things had become new. Behold I
say unto you, that the law is fulfilled
that was given unto Moses. Behold
I am he that gave the law, and I am
he who covenanted with my people
Israel: therefore the law in me is ful-
filled, for I have come to fulfil the
law; therefore it hath an end. Be-
hold, I do not destroy the prophets,
for as many as have not been fulfilled
in me, verily, I say unto you, shall all
be fulfilled. And because I said unto
you, that old things hath passed away,
I do not destroy that which hath been
spoken concerning things which are to
come. For behold, the covenant which
I have made with my people is not all
fulfilled; but the law which was given
unto Moses hath an end in me. Be-
hold, I am the law, and the light;
look unto me, and endure to the end,
and ye shall live, for unto him that
endureth to the end will I give eternal
life. Behold, I have given unto you
the commandments, therefore keep my
commandments. And this is the law
and the prophets, for they truly testi-
fied of me.

And now it came to pass that when
Jesus had spoken these words, he said
unto those twelve whom he had chosen,
Ye are my disciples; and ye are a
light unto this people, who are a re-
man of the house of Joseph. And
behold, this is the land of your inhe-
ritance, and the Father hath given it
to you. And not at any time hath the
Father given me commandment that
I should tell it unto your brethren at
Jerusalem; neither at any time hath
the Father given me commandment,
that I should tell unto them concern-
ing the other tribes of the house of
Israel, whom the Father hath led away
out of the land. This much did the
Father command me, that I should
tell unto them, that other sheep I have,
which are not of this fold; them also
I must bring, and they shall hear my
voice; and there shall be one fold and
one shepherd. And now because of
stiffneckedness and unbelief, they un-
derstood not my word; therefore I
was commanded to say no more of the
Father concerning this thing unto
them. But, verily, I say unto you,
that the Father hath commanded me,
and I tell it unto you, that ye were
separated from among them because
of their iniquity; therefore it is because
of their iniquity, that they know not
of you. And verily, I say unto you
again, that the other tribes hath the
Father separated from them; and it
is because of their iniquity, that they
know not of them. And verily, I say
unto you, that ye are of whom I
said other sheep I have which are not
of this fold; them also I must bring,
and they shall hear my voice; and
there shall be one fold and one shep-
herd. And they understood me not,
for they supposed it had been the Gen-
tiles; for they understood not that the
Gentiles should be converted through
their preaching; and they understood
me not that I said they shall hear my
voice; and they understood me not
that the Gentiles should not at any
time hear my voice; that I should not
manifest myself unto them, save it were by the Holy Ghost. But behold, ye have both heard my voice and seen me; and ye are my sheep, and ye are numbered among those whom the Father hath given me. And verily, verily, I say unto you, that I have other sheep, which are not of this land, neither of the land of Jerusalem, neither in any parts of that land round about, whither I have been to minister; for they of whom I speak are they who have not as yet heard my voice, neither have I at any time manifested myself unto them. But I have received a commandment of the Father, that I shall go unto them, and that they shall hear my voice, and shall be numbered among my sheep, that there may be one fold and one shepherd; therefore I go to show myself unto them. And I command you that ye shall write these sayings, after I am gone, that if it be so that my people at Jerusalem, they who have seen me, and been with me in my ministry, do not ask the Father in my name that they may receive a knowledge of you by the Holy Ghost, and also of the other tribes whom they know not of, that these sayings which ye shall write shall be kept, and shall be manifested unto the Gentiles, that through the fulness of the Gentiles the remnant of their seed who shall be scattered forth upon the face of the earth, because of their unbelief, may be brought in, or may be brought to a knowledge of me, their Redeemer. And then will I gather them in from the four quarters of the earth, and then will I fulfil the covenant which the Father hath made unto all the people of the house of Israel. And blessed are the Gentiles, because of their belief in me, in and of the Holy Ghost, which witness unto them of me and of the Father. Behold, because of their belief in me, saith the Father, and because of the unbelief of you, O house of Israel, in the latter day shall the truth come unto the Gentiles, that the fulness of these things shall be made known unto them. But wo, saith the Father, unto the unbelieving of the Gentiles, for notwithstanding they have come forth upon the face of this land, and have scattered my people, who are of the house of Israel; and my people who are of the house of Israel have been cast out from among them, and have been trodden under feet by them; and because of the mercies of the Father unto the Gentiles, and also the judgments of the Father upon my people who are of the house of Israel, verily, verily, I say unto you, that after all this, and I have caused my people who are of the house of Israel to be smitten, and to be afflicted, and to be slain, and to be cast out from among them, and to become hated by them, and to become a hiss and a byword among them. And thus commandeth the Father that I should say unto you at that day when the Gentiles shall sin against my gospel, and shall be lifted up in the pride of their hearts above all nations, and above all the people of the whole earth, and shall be filled with all manner of lusting, and of deceits, and of mischiefs, and all manner of hypocrisy, and murders, and priestcrafts, and whoredoms, and of secret abominations; and if they shall do all those things, and shall reject the fulness of my gospel, behold, saith the Father, I will bring the fulness of my gospel from among them; and then will I remember my covenant which I have made unto my people, O house of Israel, and I will bring my gospel unto them; and I will show unto thee, O house of Israel, that the Gentiles shall not have power over you, but I will remember my
covenant unto you, O house of Israel, and ye shall come unto the knowledge of the fulness of my gospel. But if the Gentiles will repent, and return unto me, saith the Father, behold, they shall be numbered among my people, O house of Israel; and I will not suffer my people who are of the house of Israel to go through among them and tread them down, saith the Father. But if they will not turn unto me, and hearken unto my voice, I will suffer them, yea, I will suffer my people, O house of Israel, that they shall go through among them, and shall tread them down, and they shall be as salt that hath lost its savour, which is thenceforth good for nothing but to be cast out, and to be trodden under foot of my people, O house of Israel. Verily, verily, I say unto you, thus hath the Father commanded me that I should give unto this people this land for their inheritance. And when the words of the prophet Isaiah shall be fulfilled, which say, thy watchmen shall lift up the voice, with the voice together shall they sing, for they shall see eye to eye, when the Lord shall bring again Zion. Break forth into joy, sing together, ye waste places of Jerusalem, for the Lord hath comforted his people, he hath redeemed Jerusalem. The Lord hath made bare his holy arm in the eyes of all the nations, and all the ends of the earth shall see the salvation of God.

Behold, now it came to pass that when Jesus had spoken these words, he looked round about again on the multitude, and he said unto them, Behold, my time is at hand. I perceive that ye are weak, that ye cannot understand all my words which I am commanded of the Father to speak unto you at this time; therefore go ye unto your homes, and ponder upon the things which I have said, and ask of the Father, in my name, that ye may understand; and prepare your minds for the morrow, and I come unto you again. But now I go unto the Father, and also to show myself unto the lost tribes of Israel, for they are not lost unto the Father, for he knoweth whether he hath taken them.

And it came to pass that when Jesus had thus spoken, he cast his eyes round about again on the multitude, and beheld they were in tears, and did look steadfastly upon him, as if they would ask him to tarry a little longer with them. And he said unto them, Behold, my bowels are filled with compassion towards you; have ye any that are sick among you, bring them hither; have ye any that are lame, or blind, or halt, or maimed, or leprous, or that are withered, or that are deaf, or that are afflicted in any manner, bring them hither, and I will heal them, for I have compassion upon you, my bowels are filled with mercy, for I perceive that ye desire that I should show unto you what I have done unto your brethren at Jerusalem, for I see that your faith is sufficient, that I should heal you.

And it came to pass that when he had thus spoken, all the multitude, with one accord, did go forth with their sick, and their afflicted, and their lame, and with their blind, and with their dumb, and with all they that were afflicted in any manner, and he did heal them every one as they were brought forth unto him; and they did all, both they who had been healed and they who were whole, bow down at his feet and did worship him; and as many as could come for the multitude did kiss his feet, insomuch that they did bathe his feet with their tears.

And it came to pass that he commanded that their little children should be brought. So they brought their
little children and set them down upon the ground round about him, and Jesus stood in the midst and the multitude gave way till they had all been brought unto him. And it came to pass that when they had all been brought, and Jesus stood in the midst, he commanded the multitude that they should kneel down upon the ground. And it came to pass that when they had knelt upon the ground, Jesus groaned within himself, and saith, Father, I am troubled because of the wickedness of the people of the house of Israel. And when he had said these words, he himself also knelt upon the earth, and behold he prayed unto the Father, and the things which he prayed cannot be written, and the multitude did bear record who heard him. And after this manner do they bear record: The eye hath never seen, neither hath the ear heard before so great and marvelous things as we saw and heard Jesus speak unto the Father; and no tongue can speak, neither can there be written by any man, neither can the hearts of men conceive so great and marvelous things as we both saw and heard Jesus speak; and no one can conceive of the joy which filled our souls at the time we heard him pray for us unto the Father.

And it came to pass that when Jesus had made an end of praying unto the Father, he arose; but so great was the joy of the multitude, that they were overcome. And it came to pass that Jesus spake unto them and bade them arise. And they arose from the earth, and he said unto them, Blessed are ye because of your faith. And now behold, my joy is full. And when he had said these words he wept, and the multitude bear record of it. And he took their little children, one by one, and blessed them, and prayed unto the Father for them. And when he had done this he wept again; and he spake unto the multitude, and saith unto them, Behold your little ones. And as they looked to behold, they cast their eyes towards heaven, and they saw the heavens open, and they saw angels descending out of heaven, as it were, in the midst of fire; and they came down and encircled those little ones about; and they were encircled about with fire; and the angels did minister unto them; and the multitude did see, and hear, and bear record, and they know that their record is true, for they all of them did see and hear, every man for himself; and they were in number about two thousand and five hundred souls; and they did consist of men, women, and children.

And it came to pass that Jesus commanded his disciples that they should bring forth some bread and wine unto him. And while they were gone for bread and wine, he commanded the multitude that they should sit themselves down upon the earth. And when the disciples had come with bread and wine, he took of the bread and brake and blessed it, and he gave unto the disciples, and commanded that they should eat. And when they had eat, and were filled, he commanded that they should give unto the multitude. And when the multitude had eaten and were filled, he said unto the disciples, Behold, there shall one be ordained among you, and to him will I give power that he shall break bread, and bless it, and give it unto the people of my church, unto all those who shall believe and be baptized in my name.

And this shall ye always observe to do, even as I have done, even as I have broken bread, and blessed it, and gave it unto you. And this shall ye do in remembrance of my body, which I have shown unto you. And it shall be a testimony unto the Father, that ye
do always remember me. And if ye do always remember me, ye shall have my Spirit to be with you.

And it came to pass that when he had said these words, he commanded his disciples that they should take of the wine of the cup, and drink of it, and that they should also give unto the multitude, that they might drink of it. And it came to pass that they did so, and did drink of it, and were filled; and they gave unto the multitude, and they did drink, and they were filled. And when the disciples had done this, Jesus said unto them, Blessed are ye for this thing which ye have done, for this is fulfilling my commandments, and this doth witness unto the Father that ye are willing to do that which I have commanded you. And this shall ye always do to those who repent and are baptized in my name; and ye shall do it in remembrance of my blood, which I have shed for you, that ye may witness unto the Father that ye do always remember me; and if ye do always remember me, ye shall have my Spirit to be with you. And I give unto you a commandment that ye shall do these things. And if ye shall always do these things, blessed are ye, for ye are built upon my rock. But whoso among you shall do more or less than these, are not built upon my rock, but are built upon a sandy foundation; and when the rain descendeth, and the floods come, and the winds blow, and beat upon them, they shall fall, and the gates of hell are ready open to receive them; therefore, blessed are ye if you shall keep my commandments, which the father hath commanded me that I should give unto you. Verily, verily I say unto you, ye must watch and pray always, lest ye be tempted by the devil, and ye are led away captive by him. And as I have prayed among you, even so shall ye pray in my church, among my people who do repent and are baptized in my name. Behold I am the light; I have set an example for you.

And it came to pass that when Jesus had spoken these words unto his disciples, he turned again unto the multitude, and said unto them, behold, verily, verily, I say unto you, ye must watch and pray always, lest ye enter into temptation; for satan desireth to have you; that he may sift you as wheat; therefore, ye must always pray unto the Father in my name; and whatsoever ye shall ask the Father in my name, which is right, believing that ye shall receive, behold it shall be given unto you. Pray in your families unto the Father, always in my name, that your wives and your children may be blessed. And behold, ye shall meet together oft, and ye shall not forbid any man from coming unto you when ye shall meet together, but suffer them that they may come unto you, and forbid them not; but ye shall pray for them, and shall not cast them out; and if it so be that they come unto you oft, ye shall pray for them unto the Father, in my name: therefore hold up your light that it may shine unto the world. Behold I am the light which ye shall hold up—that which ye have seen me do. Behold ye see that I have prayed unto the Father, and ye all have witnessed; and ye see that I have commanded that none of you should go away, but rather have commanded that ye should come unto me, that ye might feel and see; even so shall ye do unto the world; and whosoever breaketh this commandment, suffereth himself to be led into temptation.

And now it came to pass that when Jesus had spoken these words, he turned his eyes again upon the dis-
disciples whom he had chosen, and said unto them, Behold, verily, verily I say unto you, I give unto you another commandment, and then I must go unto my Father, that I may fulfill other commandments which he hath given me. And now, behold, this is the commandment which I give unto you, that ye shall not suffer any one, knowingly, to partake of my flesh and blood unworthily, when ye shall minister it, for whose eateth and drinketh my flesh and blood unworthily, eateth and drinketh damnation to his soul; therefore, if ye know that a man is unworthy to eat and drink of my flesh and blood, ye shall forbid him; nevertheless, ye shall not cast him out from among you, but ye shall minister unto him, and shall pray for him unto the Father, in my name, and if it so be that he repenteth and is baptized in my name, then shall ye receive him, and shall minister unto him of my flesh and blood; but if he repent not, he shall not be numbered among my people, that he may not destroy my people, for behold I know my sheep, and they are numbered; nevertheless ye shall not cast him out of your synagogues or your places of worship, for unto such shall ye continue to minister; for ye know not but what they will return and repent, and come unto me with full purpose of heart, and I shall heal them, and ye shall be the means of bringing salvation unto them. Therefore keep these sayings which I have commanded you, that ye come not under condemnation, for wo unto him whom the Father condemneth. And I give you these commandments, because of the disputations which have been among you. And blessed are ye if ye have no disputations among you. And now I go unto the Father, because it is expedient that I should go unto the Father for your sakes.

And it came to pass that when Jesus had made an end of these sayings, he touched with his hand the disciples whom he had chosen, one by one, even until he had touched them all, and spake unto them as he touched them; and the multitude heard not the words which he spake, therefore they did not bear record; but the disciples bear record that he gave them power to give the Holy Ghost. And I will show unto you hereafter that this record is true.

And it came to pass that when Jesus had touched them all, there came a cloud and overshadowed the multitude, that they could not see Jesus. And while they were overshadowed, he departed from them, and ascended into heaven. And the disciples saw and did bear record that he ascended again into heaven."

**THE APOCRYPHAL BOOK OF ENOCH.**

We have now in our possession a book, the title page of which reads as follows: — "The Book of Enoch the Prophet; an Apocryphal Production, supposed for ages to have been lost, but discovered at the close of the last century in Abyssinia; now first translated from an Ethiopic MS. in the Bodleian Library, by Richard Laurence, LL.D., Archbishop of Cashel, late Professor of Hebrew in the University of Oxford."

This book carries with it indisputable evidence of being an ancient production. It steers clear of modern sectarianism, and savours much of the doctrine of the ancients, especially in regard to the things of the latter day. Notwithstanding it was translated and published in England, and that, too, by an English Bishop, who stands entirely unconnected with the church of Latter-Day Saints, yet it seems plainly to predict the coming forth of the