Every well-wisher to the cause of religion, every soul that is possessed of the least spark of divine love, and every disciple that ever had the Spirit of Christ move him to do good, must recollect the truth of what I sent last epistle to the Lamantites. He touches the continuation of the gifts according to the promise of the Savior, so truly; and of their being done away for want of faith, so exactly, according to the unbelief of the world now; that we can know it is acutely felt in the kingdom of God; neither can ye be saved in the kingdom of God, if ye have no faith; neither can ye if ye have no hope; and if ye have no hope, ye must needs be in despair; and despair cometh only to the ungodly.

And Christ truly says unto our fathers, if ye have faith, ye can do all things which are expedient unto you. And now I speak unto all the ends of the earth, that if the day cometh that the power and gifts of God shall be done away among you, it shall be because of unbelief. And we shall be unto the children of men, if this be the case: for there shall be none that doth good among you, no not one. For if there be one among you that doeth good, he shall work by the power and gifts of God. And we unto those who shall do these things away and die, for they die in their sins, and they cannot be saved in the kingdom of God; and I speak it according to the words of Christ, and I lie not. And I exhort you to remember these things: for the time speedily cometh, when the Lord shall come in his mighty power of god, by the same gift which was written by this man, like as one crying from the dead—yes, even as one speaking out of the dust, I declare this thing unto the fulfilling of the prophecies. And behold, they shall proceed forth out of the mouth of the everlasting God; and his word shall hitherto from generation to generation. And God shall shew unto you, that that which I have written is true. And again I exhort you that ye would come unto Christ, and lay hold upon every good gift, and touch not the evil gift nor the unclean thing. And awake and arise from the dust, O Jerusalem; yes, and put on the garments of Zion, O daughter of Zion, and strengthen thy stakes, and enlarge thy borders forever, that thou mayest no more be confounded, that the covenants of the Eternal Father, which his hath made unto thee, O house of Israel, may be fulfilled.—Yes, come unto Christ, and be perfected in him, and deny yourselves of all ungodliness; and if ye shall deny yourselves of all ungodliness, and love God with all your might, mind and strength, then is his grace sufficient for you, that by his grace ye may be perfect in Christ; and by the grace of God ye are perfect in Christ, ye can in no wise deny the power of God. And again, if ye by the grace of God are perfect in Christ, and deny not his power, then are ye sanctified in Christ by the shedding of the blood of Christ, which is in the covenant of the Father, unto the remission of your sins, that ye become holy without spot. And now I bid unto all farewell. I soon go to rest in the paradise of God, until my spirit and body shall meet and embrace me; and I am brought forth triumphant through the air, to meet you before the pleasing bar of the great Jehovah, the Eternal Judge of both quick and dead.—Amen.