EXTRACT FROM THE PROPHECY OF Enoch.

And it came to pass that Enoch continued his speech saying, behold our father Adam taught these things, and many have believed and become the sons of God, and many have believed not and perished in their sins, and are looking forth with fear, in torment, for the fiery indignation of the wrath of God to be poured out upon them. — And from that time forth Enoch began to prophecy, saying unto the people, that, as I was journeying and stood upon the place Mahujah, I cried unto the Lord, and there came a voice out of the heavens, saying: turn ye and get ye upon the mount Simeon. And it came to pass that I turned and went upon the mount, and as I stood upon the mount, I beheld the heavens open, and I was clothed upon with glory, and I saw the Lord; he stood before my face, and he talked with me, even as a man talks one with another, face to face; and he said unto me, Look and I will show unto you the world for the space of many generations. And it came to pass that I beheld the valley Sham, and lo, a great people which dwelt in tents, which were the people of Sham. And again the Lord said unto me, Look, and I looked towards the north, and I beheld the people of Canaan, which dwelt in tents. And the Lord said unto me, Prophecy, and I prophesied saying, Behold the people of Canaan, which are numerous, shall go forth in battle array against the people of Sham, and shall slay them, that they shall utterly be destroyed; and the people of Canaan shall divide themselves in the land, and the land shall be barren and unfruitful, and none other people shall dwell there but the people of Canaan; for behold the Lord shall curse the land with much heat, and the barrenness thereof shall go forth forever: And there was blackness come upon all the children of Canaan, that they were despised among all people. And it came to pass that the Lord said unto me, Look, and I looked and beheld the land of Sharon, and the land of Enoch, and the land of Omner, and the land of Heni, and the land of Shem, and the land of Haner, and the land of Hamannihah, and all the inhabitants thereof: and the Lord said unto me, go to this people and say unto them, repent, lest I come out and smite them with a curse and they die. And he gave unto me a commandment that I should baptize in the name of the Father, and the Son, which is full of grace and truth, and the Holy Spirit, which bears record of the Father and the Son. And it came to pass that Enoch continued to call upon all the people, save it were the people of Canaan, to repent; And so great was the faith of Enoch that he lead the people of God, and their enemies came to battle against them, and he spake the word of the Lord, and the earth trembled: and the mountains fled, even according to his command: and the rivers of water were turned out of their course; and the roar of the lions was heard out of the wilderness; and all nations feared greatly, so powerful was the word of Enoch, and so great was the power of language, which God had given him. There also came up a land out of the depth of the sea; and so great was the fear of the enemies of the people of God, that they fled and stood afar off, and went upon the land which came up out of the depths of the sea. And the giants of the land, also, stood afar off; and there went forth a curse upon all the people which fought against God; and from that time forth there were wars and bloodshed among them but the Lord came and dwelt with his people, and they dwelt in righteousness. The fear of the Lord was upon all nations, so great was the glory of the Lord, which was upon his people: And the Lord blessed the land, and they were blessed upon the mountains, and upon the high places, and did flourish. And the Lord called his people Zion, because they were of one heart and one mind, and dwelt in righteousness; and there was no poor among them: and Enoch continued his preach-
ing in righteousness unto the people of God. And it came to pass in his
days, that he built a city that was call-
ed the city of holiness, even ZION.—
And it came to pass that Enoch talked
with the Lord, and he said unto the
Lord, Surely Zion shall dwell in safe-

ty forever; But the Lord said unto
Enoch, Zion have I blessed, but the
residue of the people have I cursed.—
And it came to pass that the Lord
showed unto Enoch all the inhabitants
of the earth; and he beheld, and lo, Zio-
on, in process of time, was taken up
into heaven! And the Lord said unto
Enoch, Behold my abode forever: and
Enoch also beheld the residue of the
people which were the sons of Adam,
and they were a mixture of all the seed
of Adam, save it were the seed of Cain
for the seed of Cain were black, and
had not place among them. And af-
ter that Zion was taken up into heaven,
Enoch beheld and lo, all the nations of
the earth were before him! and there
came generation upon generation, and
Enoch was high and lifted up, even in
the bosom of the Father, and the Son
of Man; and behold the power of Satan
was upon all the face of the earth!—
And he saw angels descending out of
heaven; and he heard a loud voice,
saying, Wo, wo, be unto the inhab-

ants of the earth! And he beheld Sa-
tan, and he had a great chain in his
hand, and it veiled the whole face of
the earth with darkness, and he looked
up and laughed, and his angels rejoiced.
And Enoch beheld angels descending
out of heaven bearing testimony of the
Father and Son; and the Holy Spirit
fell on many; and they were caught up
by the powers of heaven into Zion: and
it came to pass that the God of heaven
looked upon the residue of the people,
and he wept, and Enoch bore record
of it saying, How is it the heavens
weep and shed forth their tears as the
rain upon the mountains? And Enoch
said unto the Lord, How is it that you
can weep, seeing you are holy and
from all eternity to all eternity? and
were it possible that man could num-
ber the particles of the earth, and mill-
ions of earths like this, it would not be
a beginning to the number of your cre-
ations; and your curtains are stretch-
ed out still; and yet you are there, and
your bosom is there; and also, you are
just; you are merciful and kind for-
ever; you have taken Zion to your
own bosom from all your creations,
from all eternity to all eternity, and
ought but peace, justice and truth is
the habitation of your throne; and mer-
cy shall go before your face and have
no end: how is it that you can weep?
The Lord said unto Enoch, Behold
these your brethren; they are the work-
manship of my own hands, and I gave
unto them their knowledge, in the day
I created them; and in the garden of
Eden gave I unto man his agency;
and unto your brethren have I said,
and also gave commandment, that
they should love one another; and that
they should choose me their Father;
but behold they are without affection,
and they hate their own blood; and
the fire of my indignation is kindled
against them: and in my hot displeas-
ure will I send in the floods upon them,
for my fierce anger is kindled against
them. Behold I am God; Man of ho-
liness is my name: Man of council is
my name, and Endless and Eternal is
my name, also. Wherefore, I can
stretch forth my hands and hold all
the creations which I have made; and
my eye can pierce them, also; and
among all the workmanship of my
hand there has not been so great wick-
edness, as among your brethren; but
behold their sins shall be upon the
heads of their fathers: Satan shall be
their father, and misery shall be their
doom; and the whole heavens shall
weep over them, even all the workman-
ship of my hands: Wherefore, should
not the heavens weep, seeing these
shall suffer? But behold, these which
your eyes are upon, shall perish in the
floods; and behold I will shut them up:
a prison have I prepared for them:—
And that which I have chosen has plead
before my face: Wherefore he suffers
for their sins, inasmuch as they, will
repent in the day that my chosen shall
return unto me; and until that day,
they shall be in torment! wherefore,
for this shall the heavens weep; yea,
and all the workmanship of my hands.
And it came to pass, that the Lord
spake unto Enoch and told Enoch all
the doings of the children of men:
wherefore Enoch knew, and looked
upon their wickedness, and their mise-
ry, and wept and stretched forth his
arms, and his heart swelled wide as eternity; and his bowels yearned, and
eall eternity shook. And Enoch saw Noah, also, and his family, that the
posteriority of all the sons of Noah should be saved with a temporal salvation:
wherefore he saw that Noah built an ark; and the Lord smiled upon it, and
held it in his own hand; but upon the residue of the wicked came the floods
and swallowed them up. And as Enoch saw thus, he had bitterness of soul and
wept over his brethren, and said unto the heavens, I will refuse to be comforted;
but the Lord said unto Enoch, lift up your heart and be glad, and look.—
And it came to pass that Enoch looked, and from Noah, he beheld all the fam-
ilies of the earth; and he cried unto the Lord, saying, When shall the day of
the Lord come? When shall the blood of the righteous be shed, that all they
that mourn may be sanctified, and have eternal life? And the Lord said, It shall
be in the meridian of time, in the days of wickedness and vengeance. And
behold, Enoch, saw the day of the com-
ing of the Son of man, even in the flesh,
and his soul rejoiced, saying, The
righteous is lifted up, and the Lamb is
slain from the foundation of the world;
and through faith I am in the bosom of
the Father: and behold Zion is with me!
And it came to pass that Enoch looked
upon the earth, and he heard a voice
from the bowels thereof, saying, Wo,
wo is me the mother of men! I am
pained; I am weary because of the wick-
edness of my children! When shall I
rest, and be cleansed from the filthiness
which has gone forth out of me? When
will my Creator sanctify me that I
may rest and righteousness, for a sea-
on abide upon my face? And when
Enoch heard the earth mourn, he wept,
and cried unto the Lord, saying, O,
Lord, will you not have compassion
upon the earth? Will you not bless
the children of Noah? And it came
to pass that Enoch continued his cry
unto the Lord saying, I ask you, O
Lord, in the name of your only Begot-
ten, even Jesus Christ, that you will
have mercy upon Noah and his seed;
that the earth might never more be
covered by the floods? And the Lord
could not withhold: and he covenanted
with Enoch, and swore unto him with
an oath, that he would stay the floods;
that he would call upon the children of
Noah: and he sent forth an unalter-
able decree, that a remnant of his seed
should always be found among all na-
ton, while the earth should stand:
and the Lord said, Blessed is him
through whose seed Messiah shall
come: for he says, I am Messiah, the
King of Zion; the Rock of heaven,
which is broad as eternity; whose
comes in at the gate and climbs up by
me shall never fall: wherefore, blessed
are they of whom I have spoken, for
they shall come forth with songs of
everlasting joy.

And it came to pass, that Enoch
cried unto the Lord, saying, When the
Son of man comes in the flesh, shall the
earth rest? I pray you show me these
things. And the Lord said unto Enoch,
Look, and he looked and beheld the
Son of man lifted upon the cross, after
the manner of men; and he heard a
loud voice; and the heavens were vei-
ed; and all the creation of God morn-
ed; and the earth groaned; and the
rocks were rent; and the saints arose
and were crowned at the right hand of
the Son of man, with crowns of glory;
and as many of the spirits as were in
prison, came forth and stood on the
right hand of God; and the remainder
were reserved in chains of darkness un-
til the judgement of the great day.—

And again, Enoch wept and cried un-
to the Lord, saying, When shall the
earth rest? And Enoch beheld the Son
of man ascend up unto the Father and
he called unto the Lord, saying, Will
you not come again upon the earth, for
inasmuch as you are God, and I know
you, and you have sworn unto me and
commanded me that I should ask in
the name of your only Begotten, you
have made me, and given unto me a
right to your throne, and not of myself
but through your own grace: where-
fore, I ask you if you will not come a-
gain on the earth? And the Lord said
unto Enoch, as I live, even so will I
come in the last days, in the days of
wickedness and vengeance, to fulfill
the oath which I have made unto you,
concerning the children of Noah: and
the day shall come that the earth shall
rest, but before that day the heavens
shall be darkened, and a veil of dark-
ness shall cover the earth; and the hea-
vens shall shake, and also the earth;
and great tribulations shall be among the children of men, but my people will I preserve; and righteousness will I send down out of heaven; and truth will I send forth out of the earth to bear testimony of my Only Begotten; his resurrection from the dead; yea, and also the resurrection of all men: and righteousness and truth will I cause to sweep the earth as with a flood, to gather out my own elect from the four quarters of the earth unto a place which I shall prepare; a holy city, that my people may gird up their loins, and be looking forth for the time of my coming; for there shall be my tabernacle, and it shall be called ZION, a New Jerusalem. And the Lord said unto Enoch, then shall you and all your city meet them there, and we will receive them into our bosom, and they shall see us, and we will fall upon their necks, and they shall fall upon our necks, and we will kiss each other, and there shall be my abode, and it shall be Zion which shall come forth out of all the creations which I have made; and for the space of a thousand years shall the earth rest. And it came to pass that Enoch saw the days of the coming of the Son of man, in the last days, to dwell on the earth in righteousness, for the space of a thousand years: but before that day he saw great tribulations among the wicked; and he also saw the sea, that it was troubled, and men's hearts failing them, looking forth with fear for the judgments of the Almighty God, which should come upon the wicked. And the Lord showed Enoch all things, even unto the end of the world; and he saw the day of the righteous, the hour of their redemption, and received a fulness of joy; and all the days of Zion in the days of Enoch, were three hundred and sixty five years: and Enoch and all his people walked with God, and he dwelt in the midst of Zion: and it came to pass that Zion was not, for God received it up into his own bosom; and from thence went forth the saying, Zion is fled.

GOSPEL No. 1.

Whatever difference may exist in the world about the scheme of eternal life, and the duties enjoined upon the human family to prepare them for its enjoyment, all, we believe, who acknowledge the truth of the bible, agree in this, that the ancient apostles, commissioned by the Savior, were fully authorized to proclaim the gospel, and to make known the will of God to man; and that the things which were taught by them were correct; and the gospel which they preached was God's only scheme of life; and that adding to it, or taking from it, deprived mankind of the benefits resulting therefrom, and tended to disarm the plan of eternal life of its powers.

We believe that it is universally admitted by all believers in revelation, that no persons could receive into their hearts, the things taught by these men, and practice the duties they required, without obtaining the promises made by them; for if this were not the case, it would be worse than folly to hold them up to view as messengers sent of God to bless the nations.

The point of light in which these apostles are held up to view in the scriptures is, that the gospel which they preached was the only gospel, acknowledged of God, and the proclamation which they proclaimed, the only one that men were authorized to receive, and the promises which they made, were to be as certainly enjoyed, as ever men put themselves in a situation to receive them, by obeying the instructions which they gave them. For though religion in some form was prevailing in every part of the civilized world in the days of the Savior and his apostles, still they presented themselves to the world as the only persons who were capable of enlightening the minds of men, and of bringing them into an acquaintance with the true faith, and of introducing them into the family of the Most High, having (as they said) authority from God to do this work, and that a dispensation of the gospel was committed to them for this purpose.

The professed object of their apostolic mission was, that men might be saved: this their commission clearly sets forth, "He that believeth and is baptized shall be saved: but he that believeth not shall be damned!"—From this it is plain, that whatever might have been the amount of religion in their day, there was not a sufficiency of righteousness on earth to save one