I spent most of my time, while laboring, in Tippecanoe Montgomery, Fountain and Warren counties, Ia. in the latter, I baptized five in the south part, near the river.

Elders traveling that way will please call and instruct them in the ways of

the Lord more perfectly.

Yours &c.

L. A. SHIRTLIFF.

## TIMIDS AND SDASONS.

NAUVOO, ILL. NOV. 1, 1840.

We wish to say for the benefit of our readers, that having accomplished our business in Cincinnati, and returned home, we now feel justified in assuring our friends, that hereafter the paper shall be issued from our office by the times specified. The delays which have occurred heretofore, are not altogether our fault; as we have ascertained that several times, after the packages have been lodged in the Post office, it has been several days, and some times, weeks, before like passions with ourselves, subject to they were forwarded; and in many instances, after they were forwarded, they never arrived to the places of destination. For these delays we can not be accountable; but situated as we are, (being publishers,) if there is any delay, we have to bear the blame of ly is just as willing to hear and anit; as it is most generally supposed, if a number is not received in season, that it was not issued as soon as it should have been; which we have to acknowledge, has been the case in some instances, during the publishing of the past volume: occasioned by circumstances to us unavoidable. as the sickly season is past, and we have made large additions to our es- ledge of being conversant with the fortablishment, also, having obtained a mer publications of this church, we

great supply of paper, sufficient for six or eight months, we mean that no pains shall be spared on our part to have the paper printed regularly in future.

## THE PROPHECY OF ENOCH.

In this number will be found an extract from the prophecy of Enoch, which was received by revelation, soon after the organization of the church, and first published in the "Evening and Morning Star." As it is a relic, too precious to be lost, we extract it for the benefit of the readers of the Times and Seasons. It gives us a specimen of the power Enoch obtained with God, by faith, for we are told "that by faith Enoch walked with God, and was not, for God took him." We trust that it will prove astimulus, to the saints, to action, when they read of the great blessings enjoyed by the ancients and consider that they were men of all the evils and temptations with which we are surrounded; and that the same God, who conferred upon them such great privileges, "is the same yesterday to day and forever," and is "no respecter of persons," consequentswer the prayers, and bestow as great blessings upon his children now, as in days gone by: therefore, beloved brethren, let us gird up our loins and be faithful, knowing that the days draw near, and the time is at hand, when the just shall stand by faith.

As the greater portion of our readers, are those who have not had the privi-